FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00036710 **Type of Permit:** FILMING **Release Date:** 02/10/2011

Production Company	NBC UNIVERSAL & THEIR SUBSIDIARIES
Insured Company Name	NBC UNIVERSAL & THEIR SUBSIDIARIES
Contact Phone No. 1	000-000-0000
Contact Phone No. 2	
Fax	
Address	330 BOB HOPE DR BURBANK, California 91523
Production Title	TONIGHT SHOW
Type of Production	TV Talk Show

Producer	Wendy Stark
Director	NA NA
1st AD	NA NA
Production Manager	NA NA
FilmL.A. Coordinator	Naomi Kajiyama
Location Manager	Wendy Stark
Primary Phone	Office - 818-840-2651
Secondary Phone	
Location Assistant	Tori Pellegrino
Primary Phone	Mobile - 818-262-4572
Secondary Phone	

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $907.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00036710	**Location Manager**	Wendy Stark
Production Company	NBC UNIVERSAL & THEIR SUBSIDIA...	Primary Phone	Office - 818-840-2651
Insured Company	NBC UNIVERSAL & THEIR SUBSIDIA...	Secondary Phone	
Production Title	TONIGHT SHOW		

Location Address	100 Universal City Plaza, Unincorporated Los Angeles County, CA, 91608
Location Type	Theme Park
Film Dates	2/9/2011 - 2/9/2011 14:30 - 23:00
Open or Closed to the Public	Open
Generic Conditions	All vehicles must be parked on private property Must Maintain 5' Clearance on Sidewalks/Walkways Must maintain local/emergency access No Cast and Crew parking on areas streets. No interference with merchant activity No interference with vehicular or pedestrian traffic
Please see attached document	NBC.TonightShow.36710.AL.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Vans	2

Personnel on Location

Type	Quantity
Cast	1
Crew	24
LA County Field Inspection	1

Filming Activities	Exterior Dialogue; Prop green screen; Interviews; All on property;
Jurisdiction	**Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Police **Fire:** Los Angeles County
Thomas Guide	**Page:** 563 **Grid:**
Coordinator Note	FILMING AT CITY WALK - NEAR KARL STAUS RESTAURANT AND FOUNTAIN
Coordinator Note	Field Insp

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT

Permit #E00036710

Appointment of Film Permits Unlimited, Inc.

As Authorized Agent and representative

I certify that I am a representative of NBC Studios LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2/9/11

NBC Studios LLC
Name of Principal

By: [signature]
Representative's Signature

Wendy Stark
Print Representative's Name

Associate Producer
Representative's title

3000 W. Alameda
Burbank CA 91523
Principal's Address

818 840 2651
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT